



The Washington Post

Malcolm X Coming Here

Malcolm X, above, the No. 2 man of the Black Muslim sect, is coming to Washington to take over the local leadership of the organization, it was announced yesterday. Malcolm X will arrive in Washington next week from New York, where he has been working, to spread the teachings of Elijah Muhammad, leader of the Black Muslim sect, and "to help fight juvenile delinquency."

MOH _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
R Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele Room _____
Holmes _____
Gandy _____

67C

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The Washington Post and Times Herald _____
The Washington Daily News _____
The Evening Star _____
New York Herald Tribune _____
New York Journal-American _____
New York Mirror _____
New York Daily News _____
New York Post _____
The New York Times _____
The Worker _____
The New Leader _____
The Wall Street Journal _____
The National Observer _____
Date 5-1-63

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269/jac/web/fcc

100-379324-57
J
ENCLOSURE

512
67C

UNITED STATES GOVERNMENT

Memorandum

ALL OTHER AGENCIES
AND/OR OFFICES
ADVISED BY ROUTING
SLIP(S) OF Class
DATE 12-25-83

TO : DIRECTOR, FBI (100-399321)

FROM : SAC, WFO (100-32805) (P)

SUBJECT: MALCOLM K. LITTLE, aka
IS-NOI
(OO:NY)

SECRET

DATE: 5/14/63

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

12/14/93
Classified by P369 pac/web/TCY DC
Declassify on: OADR

ReNYairtel dated 5/7/63, captioned "NATION OF ISLAM;
IS-NOI" (Bufile 25-330971); (NY File 105-7889) requesting WFO
to cover subject's public appearances, and submit results by
letterhead memorandum.

Enclosed for the Bureau and New York Office respectively
are five copies and two copies of MLHM. b7D,C

One of the local Washington, D. C. radio stations, on
the evening of 5/9/63, carried excerpts from the subject's
earlier press conference at National Airport on 5/9/63.

The WFO will continue to follow the activities of the
subject at Washington, D. C.

2-Bureau (Encs. 5)

2-New York (105-8999) (Encs. 2) (RM)

1-WFO

REC-72

100-399321-58

PEM:ajm

(5)

1d
10-ENCLOSURE

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6 MAY 22 1963

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6 MAY 16 1963

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CONTROL
SEE REVERSE SIDE FOR
ADD. DISSEMINATION.

WFO 100-32805

~~SECRET~~

WFO will disseminate locally to MDW - Intelligence,
ONI, PRNC and OSI, 4th District.

~~-SECRET~~



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~In Reply, Please Refer to
File No.~~SECRET~~

WASHINGTON 25, D.C.

May 14, 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE12-14-83
Classified by 8369 fm/wm

Declassify on: OADR

MALCOLM K. LITTLE
ALSO KNOWN AS
MALCOLM X
INTERNAL SECURITY-NOI

The Nation of Islam (NOI), Muhammad's Mosque Number Four, and NOI Mosque Number Seven, are described in the Appendix.

~~b7D~~

[REDACTED] that upon his arrival at National Airport, Washington, D. C. Malcolm X held a press conference.

~~b7C, D~~

[REDACTED] Malcolm X intended to speak over radio station WUST, Washington, D. C., on May 12, 1963, at 1:30 p.m. This speech was to take place at the WUST studios in an auditorium at 815 V Street, N. W., which holds approximately 800 people.

~~b7C~~~~b7C~~ [REDACTED]~~b7C~~ [REDACTED]RECLASSIFIED BY 6855
ON 5/12/97 BY PAHAPPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY READING
SLIP(S) OF OK BY DR
DATE 5-14-72~~SECRET~~

SECRET

RE: MALCOLM K. LITTLE

67DC

[REDACTED]

67DC

[REDACTED]

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[REDACTED]

The "Daily Worker" was an ~~anti~~ Communist daily newspaper that ceased publication on January 13, 1958.

UNAVA is an organization designated by the Attorney General of the United States pursuant to Executive Order 10450.

"The Washington Daily News", a Washington newspaper, in its issue of May 10, 1963, on Page 13, carried an article entitled "Here to Take Charge of Muslims Malcolm X Hopes to Make His Mark". This article reflected that the firm Associated Counselors International, 1502 Massachusetts Avenue, S. E., handled the press conference for Malcolm X, who arrived at the National Airport, Washington, D. C., on May 9, 1963. D. G. Thompson of the ACI handled the

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~~CONFIDENTIAL~~

RE: MALCOLM K. LITTLE

conference, and advised that his firm had worked for Malcolm X before and hopes to serve him again. Mr. Thompson made it clear that he was not a member of the Muslims, but he believed "they've got a right to be heard".

This article reflected that at the press conference, Malcolm X stated that Elijah Muhammad, leader of the Muslims, had sent him to Washington to succeed Lucius X as leader of "Mosque Four". The subject stated that he would divide his time between Washington and New York, and eventually will move to Washington when a successor for him in New York is found.

"The Evening Star", a Washington, D. C. daily newspaper, in its issue of May 9, 1963, on Page B1, carried an article entitled "MUSLIMS PLAN MEETINGS ON CRIME IN DISTRICT". This pertained to the press conference Malcolm X held at the National Airport on May 9, 1963. According to the article, the subject stated, "we will have a series of meetings beginning soon, where we will be getting together like a family to analyze the problems in our community". Malcolm X stated that all outsiders-whites- will be excluded from these meetings. He advised that the Muslims will offer one solution to crime, as it concerns District of Columbia Negroes. That solution, he indicated, will be adherence to the teachings of Elijah Muhammad. He denied emphatically that the Muslims preach hate.

This article reflected that the subject denied that he is the number two man of the Black Muslim movement. He also denied that he is the heir-apparent to the leadership post occupied by Mr. Muhammad. Malcolm X stated that he is merely "a representative" of Mr. Muhammad. D.C.

He said that Mr. Muhammad has assigned him to Washington to replace ~~Lucius~~ Brown, former minister of the Mosque on 4th Street, N. W. The subject advised "Lucius Brown is no longer the representative for Mr. Muhammad. He was not getting enough action. The time is too short, and we must make faster progress. If I don't make faster progress, I will be removed myself".

The subject carefully avoided predicting racial violence for Washington, D. C. He said, however, there will be racial explosions because "black people everywhere today are fed up with the hypocrisy practiced by the whites". The Muslims, Malcolm X emphasized, do not advocate "forcing ourselves

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RE: MALCOLM K. LITTLE

on the white man". The white man, he continued, "won't open the doors unless there is bloodshed."

"The Washington Daily News", in its issue of May 9, 1963, on Page 17, carried an article entitled, "'Rehabilitation' Promised Malcolm X Arrives". This article stated that the subject has claimed he can solve the Washington crime problem, and will hold a series of meetings with Negroes. He described these meetings as "religious services" at which he will attempt to "rehabilitate" members of his race in the same way he was rehabilitated himself by Elijah Muhammad. The subject stated that he will shuttle between New York and Washington. Malcolm X predicted that by 1970 over 90 per cent of the American Negroes will be Muslims.

Ralph Matthews, in his column entitled "The Week's Wash in Washington, D. C.", as set out in the "Washington Afro American", a Washington, D. C. newspaper, in its issue of May 3, 1963, on Page 3, contained the following comments concerning Malcolm X and the Black Muslims :

"THE HONORABLE Malcomb X, by his own pronouncement, had just arrived in town to wage a personal war against juvenile delinquency and other evils which plague the capital. If my response to this information seemed less than enthusiastic it was due to the unexpressed fear that the arrival of Citizen X was like bringing in the fox to watch the geese."

"With racial tensions in the capital already at white heat the arrival of a professional race-baiter either white or colored seems like inviting in an arsonist where we need a fireman.

"A most personable young man Malcomb X can be an intriguing conversationalist when not engaged in the hackneyed polemics of his trade which is fanning the hatred of his dimwitted brethren against the demon white man whom he has pictured, not without some foundation, as a mortal enemy.

"I suggest that Malcomb X and his advisors go back and finish their homework before they get us all in a bind like the Indians find

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~~CONFIDENTIAL~~

RE: MALCOLM K. LITTLE

themselves in on their reservations. Their problems are vanishing and so are the Indians."

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~~CONFIDENTIAL~~

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WFO: MALCOLM K. LITTLE APPENDIX PAGE

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE
NATION OF ISLAM, FORMERLY KNOWN AS
MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

On January 20, 1958, Lucius X. Brown, 2212 Rand Place, N.E., Washington, D.C., self-identified on that date as the Minister of Muhammad's Temple of Islam Number Four (MTI #4) of the Nation of Islam (NOI), 1325 Vermont Avenue, N.W., Washington, D.C., advised Special Agents [REDACTED] that MTI #4 is under the leadership of

Elijah Muhammad, the national leader of the NOI, and exists solely to serve his will and teachings. Brown stated that MTI #4 supports Elijah Muhammad both spiritually and financially.

On August 17, 1961, [REDACTED] Street, N.E., Washington, D.C., self-identified on that date as a current member of Muhammad's Mosque Number Four (MM#4) formerly known as MTI #4, of the NOI, advised Special Agents [REDACTED] that Elijah Muhammad, noted above, personally founded this temple, at [REDACTED] Washington, D.C., during 1939 and served as its Minister until 1942, at which time he was arrested, together with [REDACTED] by Special Agents of the Federal Bureau of Investigation charged with violation of the Selective Service Act.

[REDACTED] continued that on December 11, 1960, Elijah Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street, N.W., Washington, D.C., and declared that henceforth, it would be known as MM#4 of the NOI.

On April 25, 1962, a source advised that MM#4 of the NOI continued to be in existence at Washington, D.C., and that Brown, noted above, continued to act as Minister of same.

The Nation of Islam is characterized separately in the Appendix.

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~~SECRET~~
NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's Organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

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~~SECRET~~

RE: MALCOLM K. LITTLE

APPENDIX PAGE

NATION OF ISLAM
MOSQUE NUMBER SEVEN
NEW YORK CITY

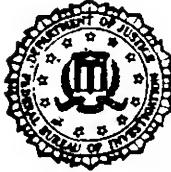
On April 19, 1962, a source advised that the Nation of Islam affiliate in New York City is known as Mosque Number Seven, also known as Temple Number Seven, and is located at 102 West 116th Street, New York City. Mosque Number Seven is part of the NOI headed by Elijah Muhammad with headquarters in Chicago, Illinois. Mosque Number Seven follows the policies and programs as set forth by Elijah Muhammad.

The date Mosque Number Seven originated in New York City is not known.

However, in connection with the origin of Mosque Number Seven, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~SECRET~~

~~SECRET~~UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATIONIn Reply, Please Refer to
File No.Washington 25, D. C.
May 14, 1963Title MALCOLM K. LITTLE, also known as
MALCOLM X

Character INTERNAL SECURITY-NOI

Reference MEMORANDUM DATED AND CAPTIONED AS ABOVE.

67D

~~SECRET~~

F B I

Date: 5/13/63

Mr. Tolson
 Mr. Belmont
 Mr. Mohr
 Mr. Casper
 Mr. Callahan
 Mr. Conrad
 Mr. DeLoach
 Mr. Evans
 Mr. Gale
 Mr. Rosen
 Mr. Sullivan
 Mr. Tavel
 Mr. Trotter
 Tele. Room
 Miss Holmes
 Miss Gandy

Transmit the following in _____
 (Type in plain text or code)

Via AIRTEL _____
 (Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321) AND
 SAC, NEW YORK (105-8999)

FROM: SAC, WFO (100-32805) (P)

MALCOLM K. LITTLE, aka
 IS - NOI
 (OO:NY)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12-14-99 BY 8269.jew/jweb/789

Re New York airtel dated 5/7/63, captioned "Nation of Islam," IS - NOI (Bufile 25-330971; NY file 105-7889), requesting the WFO to cover the subject's public appearances and submit results by LHM.

Enclosed for the Bureau and the New York Office, respectively, are five and two copies of an LHM report.

The LHM has been classified "Confidential" because

The subject was interviewed on a radio program on WUST, a Washington, D.C. station, between 1 and 1:30 p.m. on 5/12/63. This interview was recorded by the WFO and the results will be submitted by LHM.

ENCLOSURE

- 3 - Bureau (Enc. 5)
 2 - New York (Enc. 2) (RM)
 1 - WFO

PEM/jmk

C. C. Wick 4/15
 0-2 GNY, WFO
 and LHM
 7-2

REC-61

100-399321-59

11 MAY 17 1963

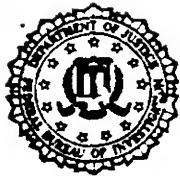
Approved: 75 Sent _____ M Per _____

Special Agent in Charge

62 MAY 22 1963

WFO 100-32805

WFO will disseminate locally to ONI, PRNC, MDW,
Intelligence, and OSI, 4th District.



CONFIDENTIAL

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.

May 13, 1963

NATION OF ISLAM
INTERNAL SECURITY -
NATION OF ISLAM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8219/ya/jew

The Nation of Islam (NOI) and Muhammad's
Mosque Number Four (MM#4) are described
in the Appendix.

"The Washington Post," a Washington, D.C. daily newspaper, in its issue of May 13, 1963, on Page B-3, carried an article entitled "400 Hear Malcolm X Speak Here." This article reflected that Malcolm X, the Number Two leader of the Black Muslims, spoke on May 12, 1963, to an audience of about 400 persons in a studio of a Washington, D.C. radio station, WUST. This article stated that the subject had been transferred recently as Minister of the sect's Washington Mosque. Malcolm X announced that whites had been barred from the meeting "so that we can talk about them like we want to." A squad of young Muslims frisked everyone at the door for weapons. No whites were seen attempting to enter.

The subject warned at this meeting, according to the newspaper article, that Negroes can expect little better treatment from President Kennedy than they get from Alabama Governor George C. Wallace. He characterized the two men as a wolf and a fox. "Neither one loves you," he said. "The only difference is that the fox will eat you with a smile instead of a scowl."

Malcolm X cited the week end bombings and fighting in Birmingham, Alabama, as proof of the failure of the turn-the-other-cheek policy advocated by Martin Luther King. He said that Negroes ought to stay away from the white man, "but if he turns his dogs on your babies, your women and your children, then you ought to kill the dogs, whether they've got four legs or two."

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROLLING
SLIP (1) E 107-BTC
DATE 5/16/78

DECLASSED
BY 6/10/78
FBI -
NYC

RE: MALCOLM K. LITTLE

This article stated that the subject advised that ever since the Supreme Court desegregation decision of 1954, Negroes have been tricked into thinking the law is on their side. He said "They're too blind to see that it's the law - not the Ku Klux Klan - that is denying them their rights and sacking the dogs on them." The subject advised that Negroes should be careful not to be fooled by "the tricky actions of the nine Supreme Court Justices and the President."

Malcolm X was especially critical of the "20th Century Uncle Toms, the intellectual Uncle Toms, the bourgeoisie Uncle Toms" - which was his description of middle-class Negroes who are concerned about "pleasing the white man." Malcolm X stated "Can't they see you just can't please the white man?" "If you stay away from him like the Muslims, he's not satisfied. If you cuddle up to him like the modern Uncle Toms, he's not satisfied. If you let him use you for a doormat, he'll tell you to turn over, you're lying on the wrong side."

[REDACTED] the above meeting, stated that this was an NOI meeting. The talk of Malcolm X was received very enthusiastically by the audience of about 400, which included many visitors.

[REDACTED] the subject stated that his primary purpose in being in Washington, D.C. was to wake up the Negroes and get them to fight for something big. He did not however explain what this "something" was. Malcolm X advised that he had talked to officials of the National Association for the Advancement of Colored People (NAACP) about the problems, and he feels that that organization is wrong in pushing for integration. Malcolm X said that he will have further talks with officials of the NAACP, the Washington Urban League, and the Congress of Racial Equality concerning the Negro's problem in Washington, D.C.

The subject said that the Negro's problem is due to them having been led in the past by the white people. If the Black man follows the teachings of the leader of the Muslims, Elijah Muhammad, he will not get into any trouble. The subject cited the present situation in Birmingham as proof of his claim that integration does not and will not work. The subject urged that the Negroes avoid integration as the time is nearly up for the white race.

~~CONFIDENTIAL~~

RE: MALCOLM K. LITTLE

b7D
A member of MM#4 was heard to say [REDACTED] that he thinks that Lucius Brown has not been removed as Minister of MM#4, and that Malcolm X has come to Washington, D.C., for the purpose of helping Lucius Brown, who has been doing a lot of traveling and preaching outside of Washington, D.C. This member believes that Malcolm X will be in Washington, D.C. only temporarily.

[REDACTED] subject will not be in Washington, D.C., on a full time basis as he is a widely known Muslim who gives speeches and travels all over the United States. A full time assignment to Washington, D.C. for Malcolm X would hinder his activities and be in the form of a demotion.

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~~CONFIDENTIAL~~

APPENDIX

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[REDACTED] 67D continued that on December 11, 1960, Elijah Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street, N.W., Washington, D.C., and declared that henceforth, it would be known as MM#4 of the NOI.

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Cult of Islam, also known as Muhammad's Temples of Islam

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In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

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On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Washington 25, D.C.

May 13, 1963

Title MALCOLM K. LITTLE, also known as
 MALCOLM X

Character INTERNAL SECURITY - NOI

Reference Memorandum dated and captioned as above.

67D

Routing Slip
FD-4 (Rev. 10-13-58)

To
 Director (RM)

Att.

SAC

ASAC

Supv.

Agent

SE

CC

Steno

Clerk

Date 5-23-63 7512 C

FILE # BU 100-399321

FILE # NY 105-8999

Title MALCOLM K. LITTLE

IS - NOI

OO: NY

10-15-83

b1 b2 b7c
8269 fac/web/rey

ACTION DESIRED

- Acknowledge
- Assign.....
- Bring file
- Call me
- Correct
- Deadline.....
- Deadline passed
- Delinquent
- Discontinue
- Expedite
- File
- For information
- Initial & return
- Leads need attention
- Return with explanation or notation as to action taken.

Re NY report of SA [REDACTED] 5-16-63.

Chicago advised, NY copies corrected.

See reverse side
REGULAR Registered Mail

SAC [REDACTED] John [REDACTED]
Office.....New Yo

#OVER#

Corrections:

- Cover page 1, paragraph 7, 1st word of 1st typed line is: revelation, not revealation.
- Page 1, next to last line of synopsis, 4th word is: activities, not activties.
- Page 16, paragraph 3, 8th word of 6th line is: that, not the.
- Page 19, last paragraph, 9th line, obliterated word third from last is: are

REC'D
DOM IN PLN DIV

May 24 1963

2 MAY 24 1963

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN NEW YORK	DATE 5/16/63	INVESTIGATIVE PERIOD 4/2-5/2/63
TITLE OF CASE CHANGED: 0 MALCOLM K. LITTLE aka Malik Shabazz		REPORT MADE BY [REDACTED]	mld 67C TYPED
CHARACTER OF CASE IS - NOI		[REDACTED]	

X The title is marked, "Changed" to include the additional alias of MALIK SHABAZZ, which is the name the subject claims he uses in traveling around the country and for registering in hotels, etc., according to an interview with him set out in the May, 1963 edition of "Playboy" magazine.

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF NY-BJC
DATE 5/16/63

REFERENCE:

Report of SA [REDACTED] dated
November 16, 1962, at New York.

- P* -

cc: [REDACTED]
REQ. REC'D. 4.3.64
MAY 8 1964
ANS BY: [REDACTED]

APPROVED 972 SPECIAL AGENT IN CHARGE

COPIES MADE:

5 - Bureau (100-399321) (RM)
1 - Chicago (INFO) (RM)
3 - New York (105-8999)

DECLASSIFIED BY 826 GTHE/WEB/7

ON 12/15/83

DO NOT WRITE IN SPACES BELOW

100 399321-60

— — —
MAY 20 1963

Dissemination Record of Attached Report

Agency	State	CIA	DOA
Request Recd.			
Date Fwd.	6/1/63	—	
How Fwd.	R/S		
By			

Notations

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE.

NY 105-8999

~~CONFIDENTIAL~~

ADMINISTRATIVE:

Subject is a key figure of the New York Office.

An information copy of this report is furnished to Chicago, since they are office of origin in the NOI case.

No mention is made of the events occurring at some of the meetings and affairs referred to in this report, inasmuch as no comments or speeches were reported as being made that could be construed as seditious, revolutionary, anarchistic or inflammatory.

The Special Agents who observed subject at the demonstration on 1/11/63 in NYC, are SAS [REDACTED] 67C

Section II, Part E of this report sets out briefly information relative to alleged resentment and animosity that is developing between subject and members of ELIJAH MUHAMMAD's family. The information on this, [REDACTED] is paraphrased and summarized in the report so as not to reveal the identity and the nature of this source. 671

Pertinent information relative to this alleged animosity is set forth below as obtained [REDACTED] on the indicated dates and furnished by the Chicago Office. 67D

2/25/63

[REDACTED] told [REDACTED] that "MALCOLM makes me sick." (u) 67E

[REDACTED] sent a telegram to ELIJAH MUHAMMAD in Phoenix, urging him to appear at the NOI Convention in Chicago, on 2/26/63, stating in the telegram "there are more people here than ever before looking for you, not for MALCOLM." (u) 67F

COVER PAGE

- B -

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2/26/63

b7c [REDACTED] were in contact with ELIJAH and discussed the use of ELIJAH's Cadillac by MALCOLM, and ELIJAH told them that no one was to use his car and that [REDACTED] was to get the keys and keep them. (u) ~~X~~

[REDACTED] ELIJAH told MALCOLM that he had instructed [REDACTED] to let MALCOLM use [REDACTED] car, while in Chicago. ~~X~~

2/28/63

b7c [REDACTED] complained to [REDACTED] about MALCOLM and stated she was happy he had gone to New York the previous night and hoped he stayed there. (u) ~~X~~

3/2/63

b7c [REDACTED] in contact with ELIJAH, advised that MALCOLM had called a meeting (of the family) and she did not think it was right, and she did not think MALCOLM could do what he wants to with the messenger's children. ELIJAH instructed [REDACTED] to tell MALCOLM that they have a father to follow and guide them and do not need him (MALCOLM) as long as "Dad" is alive. ELIJAH continued that this is a family affair and we would be fools to spread it outside the family circle. (u) ~~X~~

3/3/63

b7c [REDACTED] was in contact with ELIJAH and [REDACTED] said that MALCOLM was not teaching as well as before and ELIJAH asked if MALCOLM was going back to New York. [REDACTED] answered that he did not think so and that MALCOLM was going to stay and teach for a while, to which ELIJAH replied MALCOLM could just as well return to New York. (u) ~~X~~

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3/5/63

b7c
████████████████████ told █████ that he had called (ELIJAH) about the devils wanting to print in their paper that █████ had retired and turned everything over to MALCOLM, and █████ indicated he was quite upset by this "lie". Both █████ and █████ proceeded to "take MALCOLM apart." They also talked for some time on MALCOLM's statement that "anyone who moves into a white neighborhood was a fool," and that when someone pointed out to MALCOLM that ELIJAH had moved into an integrated neighborhood, MALCOLM just repeated his statement. (u)

b7c
████████████████ was in contact with ELIJAH and was telling him how MALCOLM, whom he referred to as the "big chief", was teaching. ELIJAH then stated that MALCOLM thinks he can do better than all the others and has the right answers, but he is beginning to see that what he did in New York does not work in Chicago. █████

████████████████ then spoke with ELIJAH and both ridiculed MALCOLM and his belief that he can do so good. (u) *X*

3/9/63

b7c
U.S.
████████████████ was in contact with █████ and discussed with him the troubles he was having with NOI officers and told him that MALCOLM would try to help him. █████ did not agree with this and stated that MALCOLM was playing "Mr. Inbetween" and added that MALCOLM was just trying to improve his own self. (u) *X*

3/10/63

b7c
████████████████ was in contact with ELIJAH in Phoenix and ELIJAH asked if MALCOLM was returning to New York tomorrow, to which █████ replied that he did not know but did know that MALCOLM had scheduled (u) *X*

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~~CONFIDENTIAL~~

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appearances around the area later in the week. ELIJAH instructed ████████ to tell MALCOLM to return to the East Coast. (u)

3/11/63

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XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.

Information pertained only to a third party with no reference to you or the subject of your request.

Information pertained only to a third party. Your name is listed in the title only.

Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:

100-399321-60 pages F, G

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXX

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LEAD:

NEW YORK

At New York, New York.

Will follow and report subject's activities.

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1. Subject's name is included in the Security Index.
2. The data appearing on the Security Index card are current.
3. Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. A suitable photograph is is not available.
5.

b7D

6. Subject is employed in a key facility and is charged with security responsibility. Interested agencies are
7. This report is classified CONFIDENTIAL because (state reason)

b7D

8. Subject previously interviewed (dates) 1/10/55
 Subject was not reinterviewed because (state reason) previous interview was unproductive and available evidence indicates subject is hostile to FBI.

9. This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.

10. This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) subject continues to be a national leader of the NOI and Minister of Temple Number 7, NYC.

11. Subject's SI card is is not tabbed Detcom.
 Subject's activities do do not warrant Detcom tabbing.

COVER PAGE

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION~~CONFIDENTIAL~~

INAPPROPRIATE AGENCIES

FBI

DOJ

FBI

Date 5-29-63

BU 100-399321

NY 105-8999

To
 Director (RM)

FILE #

MALCOLM K. LITTLE

Att.

SAC

ASAC

Supv.

Agent

SE

CC

Steno

Clerk

Title MALCOLM K. LITTLE

IS - NOI

OO: NY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12-14-13 BY 5269 jackson/tey

ACTION DESIRED

- Acknowledge
 Assign.....Reassign.....
 Bring file
 Call me
 Correct
 Deadline.....
 Deadline passed
 Delinquent
 Discontinue
 Expedite
 File
 For information
 Initial & return
 Leads need attention
 Return with explanation or notation as to action taken.
Re rep SA [REDACTED] at NY, dated 5-16-
and, Bureau R/S dated 5-20-63.

- Open Case
 Prepare lead cards
 Prepare tickler
 Recharge serials
 Return assignment card
 Return file
 Return serials
 Search and return
 See me
 Send Serials.....
to.....
 Submit new charge-out
 Submit report by.....
 Type

Please make following correction in re rep.
p. 27, last para, date in 5th line is Januar

XX See reverse side
Registered Mail

SAC JOHN F. HICKEN
Office New York

13 and 15, 1963. Not, ~~March~~ 13 and 15, 1963.

NY copies corrected, Chicago being advised. 1

Correction also made to NY copies re P: 27, 1
par. 2, line 7, "question" to "questioned."

REC'D
IN
DIV.

MAY 31 1938

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DETAILS:

I. BACKGROUND

A. Residence

[REDACTED] subject
and his family continue to reside at 23-11 97th Street,
East Elmhurst, Queens, New York.

B. Employment

See subject's Nation of Islam (NOI) Position, Section II, Part A, below.

C. Family

Subject 5
wife, BETTY, had broken her ankle earlier in the year, but that it had now healed and she was able to get around although she limps slightly.

II. AFFILIATION WITH THE NOI

A characterization of the NOI, Fruit of Islam (FOI) and NOI Temple Number 7, New York City, are included in the Appendix of this report.

A. Position

Subject is the NOI Minister of MUHAMMAD's Mosque Number 7, located at 102 West 116th Street, New York, New York.

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Subject is the NOI Minister of MUHAMMAD's Mosque Number 7, in New York City, and is also a national representative of ELIJAH MUHAMMAD who fulfills speaking engagements and makes public appearances on behalf of ELIJAH MUHAMMAD.

B. Subject's Attendance and Participation in
NOI Meetings and Affairs

1. At New York, New York.

All of the meetings and affairs referred to below were held in MUHAMMAD's Mosque Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise.

Subject attended 14 NOI and 2 FOI meetings

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In addition, subject attended the following NOI sponsored affairs during the same period:

The African - Asian Bazaar held at Rockland Palace, 8th Avenue and West 155th Street, New York, New York, on [REDACTED]

The NOI sponsored social "A Night with The NOI", held [REDACTED]

The African - Asian Bazaar held at Rockland Palace (above) on [REDACTED] **L7D**

The NOI Unity Meeting held on [REDACTED]

Subject attended 14 NOI and 8 NOI meetings [REDACTED]

In addition, subject attended the following NOI sponsored affairs during the same period:

The African - Asian Bazaar held at Rockland Palace (above) [REDACTED] **L7D**

The NOI Unity Meeting held [REDACTED] **L7D**

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Subject attended 11 NOI meetings [REDACTED] 67D

In addition, subject attended the NOI sponsored
African - Asian Bazaar held at Rockland Palace (above) on
[REDACTED]

Subject attended 7 NOI meetings [REDACTED] 67D

2. At Chicago, Illinois.

Subject attended an NOI Feast in honor of ELIJAH
MUHAMMAD, held at El Sid Trianon Ballroom, 62nd and Cottage
Road Avenue, Chicago, Illinois, [REDACTED]

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Subject attended an FOI Open House held at El
Sid Trianon Ballroom (above) [REDACTED]

67D

Subject attended the annual NOI (Savior's Day) Convention held in the Chicago Coliseum 1513 South Wabash, Chicago, Illinois, [REDACTED] at which subject served as the main speaker in place of ELIJAH MUHAMMAD, who was unable to attend due to ill health.

[REDACTED]

67D

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Subject attended three NOI meetings held at 5335 South Greenwood Avenue, Chicago, Illinois, [REDACTED]

In addition, subject attended the graduation exercises of the NOI school "University of Islam, Number 2", 5333 South Greenwood Avenue, Chicago, Illinois, [REDACTED]

b7D

Subject attended two NOI meetings held at 5335 South Greenwood Avenue, Chicago, Illinois, [REDACTED]

b7D

Subject attended an NOI meeting held at 5335 South Greenwood Avenue, Chicago, Illinois, [REDACTED]

b7D

Subject attended four NOI meetings at 5335 South Greenwood Avenue, Chicago, Illinois, during [REDACTED]

[REDACTED]

b7D

3. At Cleveland, Ohio.

Subject attended two NOI meetings held at 12416 Superior Street, Cleveland, Ohio, [REDACTED]

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[REDACTED]

[REDACTED]

[REDACTED]

Subject attended three NOI meetings at 12416
Superior Street, Cleveland, Ohio, [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

67D

4. At Joliet, Illinois.

Subject attended an NOI meeting in Joliet, Illinois,

[REDACTED]

[REDACTED]

[REDACTED]

5. At Los Angeles, California.

Subject attended four NOI meetings held in Los
Angeles, California.

[REDACTED]

[REDACTED]

[REDACTED]

67D

6. At Philadelphia, Pennsylvania.

Subject attended the NOI rally held at Philadelphia
Arena, Philadelphia, Pennsylvania, [REDACTED] at which
ELIJAH MUHAMMAD was the speaker.

[REDACTED]

[REDACTED]

67D

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Subject attended two NOI meetings held at 4218-20
Lancaster Avenue, Philadelphia, Pennsylvania, [REDACTED]

C. Statements By Subject And Statements
in Subject's Presence

1. Statements By Subject

All of the statements and comments listed below, attributed to subject, were made at the NOI sponsored meetings and affairs referred to above (Part II, Section B) [REDACTED] 67D

At the NOI meeting held at Mosque Number 7, New York City, [REDACTED] subject was the speaker and stated, after being asked by a visitor in the meeting whether or not it took violence to obtain freedom, that the question is war-like and no commander ever discusses such plans openly. He went on to say that if anyone feels that they have something in mind to be done, then they should do it, only do not tell anyone.

At the NOI meeting held in Mosque Number 7, [REDACTED] subject was speaking and said that for [REDACTED] 67D

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those who are here for the first time, in case you do not know who the devil is, it is the white man. If you want to be saved you better let the white man go and unite with your own kind, because God is going to burn this world and everyone who is in the white man's world is going to burn with the white man.

67D

At the NOI meeting held at Mosque Number 7, New York City, [REDACTED] subject was the speaker and he said that the white man is now in trouble. He remarked that every two or three weeks you hear about an airplane crashing. He stated that there are no black people on any of these planes just white devils, and that 80 or 90 white devils die at a time in these planes and that is why "the white man won't be here on earth much longer."

67D

At the NOI meeting held at Mosque Number 7, New York City, [REDACTED] MALCOLM was the speaker and he said that ALLAH would not depend on the so-called Negro to remove the devil, and that ALLAH has already selected someone to destroy the devil who has no pity and who does not worry about his job.

67D

At the NOI meeting held at Mosque Number 7, New York City, [REDACTED] subject was the speaker and he said that ELIJAH MUHAMMAD is the last prophet and that God is going to burn this earth. He then stated, let us pray to see the white man burn and also the Uncle Toms who have been working as spies on the Muslims.

67D

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At this same NOI meeting held in Mosque Number 7 [REDACTED] subject also spoke about two members in New York who were arrested for selling their NOI papers in the Times Square area. He stated that it grieved him every time they had to go to court. He also remarked that he could not condone cowardice and if they are in the right they should be prepared to die, since Islam teaches us in this manner. He stated that they will fight the case in the courts, but the best court is on the spot where the incident occurs, and if they allow themselves to be pushed around in one place it will happen again. He went on to say that Muslims obey the laws but are not taught to turn the other cheek if someone strikes them. 67D

[REDACTED] 67D

At the FOI meeting held at Mosque Number 7, New York City, [REDACTED] subject was the speaker and in speaking of the incident in Rochester, New York, which resulted in the arrest of several NOI members, he stated that two policemen brushed past the guard at the main entrance and rushed up a flight of stairs to the Mosque entrance. He stated the policemen were thwarted by members who came out of the Mosque and a skirmish resulted in which assault charges were made against several members. He then stated that "they" are at war, and before it is over blood will be shed.

[REDACTED] 68

At the NOI meeting held [REDACTED] at Mosque Number 7, subject was the speaker and said that he did not want to hear again from any Muslim that a policeman has punched him. He said when he hears this kind of story either the brother involved or the policeman should be in a box. He went on to say that ELIJAH MUHAMMAD teaches us to seek

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peace, but if someone attacks us we should be prepared to fight to the death. He continued that we have died for everyone else, so it is time we started dying for ourselves. He also stated that when they eat they should eat as if it was their last meal, because it may be their last meal. He also stated, in speaking of the brothers who demonstrated on January 11, 1963, against the arrest of two NOI members in New York City, that he did not want any brother to come if they are not ready to give their life for the truth that ELIJAH MUHAMMAD has taught. MALCOLM then prayed that the planes of the white man would fall out of the sky, that their ships would sink in the ocean and that their leaders would die of cancer. He then stated that we must pray for no end of destruction for our enemies.

[REDACTED] 67D

At the NOI meeting held at Mosque Number 7 on [REDACTED] subject in his speech read from the "Koran" that "they" are taught not to be the aggressor but if an "adversary aggresses" on the Muslims, to kill the aggressor.

[REDACTED] 67D

At this same NOI meeting held in Mosque Number 7, [REDACTED] he also stated that if any white police officer hits you, you should kill him or he will kill you. One of you should die where he hits you. He warned them not to start anything and to move on if told to move on, but that "we" do not turn the other cheek.

[REDACTED] 67D

At the NOI meeting held in Cleveland, Ohio, on [REDACTED] subject was the speaker and stressed the

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point that all devils must die. He stated that ALLAH said they would die and that his messenger, ELIJAH MUHAMMAD, said they would die, and "I know they will die."

[REDACTED] At the NOI meeting held in Cleveland, Ohio, [REDACTED] subject was the speaker and told them that whatever [REDACTED] they do they are not to permit any white devils to enter the Mosque. He then warned them not to give in to the devils, even if it means your life.

At the NOI meeting held at Mosque Number 7, New York City, [REDACTED] subject was the speaker and he told the congregation that he wanted all "stool pigeons" to go back and tell the Federal Bureau of Investigation (FBI) to stop picking on Muslims or else the Muslims will start chopping heads off.

At the FOI meeting held in Mosque Number 7, New York City, [REDACTED] subject warned all the members to be particularly careful in selling their NOI papers and if told to move on by a policeman to do so. He told them to be like the Japanese. He described the Japanese as being humble and say "sorry, so sorry", but when their enemy turns his back he does not need karate to do away with his enemy.

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At the African - Asian Bazaar held in Rockland Palace, New York City, [REDACTED] subject, in his speech said that if you want freedom you must be ready to die for it, and if you want equality you must be ready to die for it. He also stated that we have given our lives in the white man's wars and now it is time to start giving our lives for ourselves. He then told how several NOI members in Los Angeles, California were shot in an altercation with the Los Angeles Police, and how two NOI members in New York City were arrested over selling their NOI papers in the Times Square area and he stated that "we" went to court and received no justice. He then said no more courts. We must be ready to give our life if we want justice. He then informed the audience that he was going down to Times Square, New York City, the following evening, to protest these arrests, and that they were not looking for trouble but if trouble comes they are not going to turn away and all of you who are not ready to die for freedom should stay at home. b7D

[REDACTED] b7D

At the NOI Annual Convention held in Chicago, Illinois, [REDACTED] subject stated in his speech that America should give the so-called Negro ten per cent of its natural resources, plus the land necessary to create a nation and a flag which would represent them. Also in his speech he stated that Muslims are taught to obey the law and have no intention of starting anything, however, if they are attacked they will fight back and will not turn the other cheek. He went on to state that they are prepared to die if necessary.

[REDACTED] b7D

At an NOI meeting held in Chicago, Illinois, on [REDACTED] subject was the speaker and said that the only way to escape the white man's slavery and bondage was to run away from him. He also spoke of

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the war of Armageddon and stated that it will occur soon and all white men and non-believers will be destroyed.

67D

At the NOI meeting held in Chicago, Illinois, on [REDACTED] subject, in his speech stated that the flag of Islam stood for freedom, justice and equality for the so-called Negro, and that the American flag stood for death and destruction.

67D

2. Statement By ELIJAH MUHAMMAD
in Subject's Presence

The below statement by ELIJAH MUHAMMAD was made in subject's presence at the below referred to meeting, which is included above (Part II, Section B).
III N.Y. 10/21/62

At the NOI rally held in Philadelphia Arena, Philadelphia, Pennsylvania, on October 7, 1962, ELIJAH MUHAMMAD was the speaker and in speaking of Negro demonstrations for equal rights, he condemned the practice of passive resistance and said if a Muslim is attacked he should expect to fight until his death, to defend himself or his brother.

67D

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D. Miscellaneous NOI Activity

1. Trial Involving NOI Members in Buffalo,
New York

The October 17, 1962, edition of the "New York Times", a daily newspaper published in New York, New York, contained an article which reflected that five Negro inmates of New York's Attica Prison, appeared in Federal Court in Buffalo, New York, on October 16, 1962, to press their charges that New York State was violating their civil rights by not allowing them to practice their Black Muslim faith. Subject was described in the article as Minister of Temple Number 7, and a national representative of ELIJAH MUHAMMAD, who was a spectator in the courtroom.

The October 19, 1962, edition of the "New York Amsterdam News", a weekly Negro newspaper published in New York, New York, contained an article on the trial in the United States District Court for the Western District of New York, Buffalo, New York, which indicated that Negro inmates of Attica Prison are suing to force State (New York) officials to permit them to practice their religion in prison, and the article indicated that subject was expected to be called as a witness.

The October 20, 1962, edition of the "Chicago Defender", a daily Negro newspaper published in Chicago, Illinois, contained an article relative to the trial of five Muslims in Federal Court, Buffalo, New York. This article indicated that subject testified as a witness and quoted him as saying in his testimony that God caused an airliner to crash in Paris last summer to punish the white man for shooting seven members of the NOI in Los Angeles a week earlier. This response of subject's, according to the article, was given to a question as to whether or not he had declared the death of the 130 persons, 114 from Atlanta, Georgia, in a June 1962 plane crash in Paris, was a beautiful thing.

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The October 18, 1962, edition of the "Chicago Defender" indicated in subject's testimony at Buffalo, New York, he had denied that the Black Muslims were a "hate organization" and he claimed that whites never attended NOI services. Subject further stated in his testimony that whites have a guilt complex on the race issue and think that when Negroes come together hate is discussed.

[REDACTED]

67D

A characterization of the WWP appears in the Appendix of this report.

[REDACTED]

17C

2. Rochester, New York, Incident

The January 8, 1963, edition of "The Record", a daily newspaper published in Bergen County, New Jersey, contained an article which reflected that on January 6, 1963, Patrolmen from the Police Department of Rochester, New York, had entered a hall over a tavern in response to

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a call that there was a man there with a gun. When they entered the hall they were assaulted by two Negroes who were among a group attending a NOI meeting there, and additional police were required to break up the brawl. This article continued by quoting the subject as blaming the patrolman for the brawl because they tried to intrude on Black Muslim religious services. Subject was quoted as saying "we allow no intrusion of our religious services. We will give our lives if necessary to protect their sanctity".

The January 8, 1963, edition of the "Democrat and Chronicle", a daily newspaper published in Rochester, New York, contained an article relative to the above incident which reflected that subject had flown to Rochester from New York City and had lodged a protest with the State Human Rights Commission and Rochester Public Safety Commission, alleging police violation of human rights.

The February 15, 1963, edition of the "Rochester Times", a daily newspaper published in Rochester, New York, contained an article which reflected that the 13 NOI members who had been arrested after being indicted by a Monroe County Grand Jury for riot and assault were allegedly fasting in jail. However, an examining physician remarked that "they won't die the way they're eating now". This article reflected that subject contended that 12 of the 13 had not eaten in 8 days and would fast "until they die". Subject was also quoted as saying that "Rochester will be better known than Oxford, Mississippi," and that "Rochester may be a precedent-setting city for police hostility towards Muslims".

The February 16, 1963, edition of the "Rochester Times" contained an article which reflected that 12 of the 13 NOI members being held in the Monroe County Jail, Rochester, New York, on charges of riot and assault stemming from a meeting at their hall on January 6, 1963, had been released on bail. According to the article this bail was paid by subject with funds supplied by ELIJAH MUHAMMAD.

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The February 18, 1963, edition of the "Democrat and Chronicle" contained an article which reflected that the Rochester Branch of the National Association for the Advancement of Colored People (NAACP), Congress of Racial Equality (CORE), Monroe County, Non-Partisan League and the Rochester Civil Rights League, the latter a reactivated organization to coordinate local civil rights organizations, held a meeting on February 17, 1963, in Rochester and called for a united front action to demand civil rights for Rochester Negroes. There were several speakers at this meeting including subject, who was not a scheduled speaker, and who charged the police with breaking into a religious meeting. Also during his speech subject criticized Negro factions who were "too afraid" to unite, and stated that you do not get "anything by being polite".

On February 13, 1963, subject led a public demonstration in Times Square, New York, New York, to protest the arrest of NOI members in Rochester, New York. The demonstrators were chiefly NOI members from Mosque Number 7, New York, New York.

On February 16, 1963, subject spoke at a NOI sponsored Street Rally held in Harlem at 7th Avenue and 125th Street, New York, New York, to protest the arrest of NOI members in Rochester, New York. Following this rally subject led a demonstration in Rockefeller Center on Fifth Avenue between 49th and 50th Streets, New York, New York, for this same purpose. [REDACTED] 67D
in his speech at the rally in Harlem subject stated that we must let the white man know that we are not afraid, and we will fight and die for our freedom. We must also let the white man know that if we die we will not die alone. [REDACTED] 67D

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The February 23, 1963, edition of "The New York Amsterdam News" contained an article which reflected that subject spoke at a NOI sponsored rally at 7th Avenue and 125th Street before approximately 500 persons on February 16, 1963. The article indicated that the rally was held to protest the indictment and arrest of Muslims in Rochester, New York growing out of an incident occurring at one of their services on January 6, 1963. The article quoted subject in his speech as saying "America has become a police-state for 20 million Negroes."

The article also indicated that following this rally subject led protestors in a demonstration in Rockefeller Center.

3. New York City Incident

On January 11, 1963, a NOI sponsored demonstration was held in front of the New York County Criminal Court Building, 100 Centre Street, New York, New York, to protest the arrest of 2 NOI members who were then on trial in the building. They had been arrested for refusing to obey an officer who told them to move on while they were selling copies of the NOI paper "Muhammad Speaks", the official NOI publication published in Chicago, Illinois, in the Times Square area in December 1962. A photograph of subject showing him present at this demonstration was identified.

[REDACTED] 57D

During the above mentioned demonstration on January 11, 1963, subject was observed on the scene by Special Agents of the FBI, directing the demonstration and giving interviews to members of the press and news agencies.

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E. Animosity Between Subject and the Family of ELIJAH MUHAMMAD

On several dates during February, March and April 1963, [REDACTED] there was developing a feeling of resentment and animosity against the subject by members of ELIJAH MUHAMMAD's family. This resentment apparently stems from MALCOLM's taking charge and running the NOI Convention in Chicago, Illinois, on February 26, 1963, when illness precluded ELIJAH MUHAMMAD's attendance. The family was especially resentful of subject's attempts to advise and tell the family what to do and of statements he was allegedly making against ELIJAH and his family. b7D

[REDACTED] This resentment was further aggravated, [REDACTED] by subject's remaining in Chicago for several weeks after the convention where he made numerous appearances and speeches in the Chicago area. On the request of members of the family, ELIJAH MUHAMMAD, who was still in Phoenix, Arizona, ordered subject to return to New York City, which he did on March 10, 1963, cancelling his future scheduled appearances around Chicago. The excuse utilized for leaving the Chicago area was that subject had to return home and assist his wife who had fallen and broken her leg, which in fact she had done. b7D

A possible incident reflecting the reason for some of this resentment is indicated below:

At the NOI Convention in Chicago, Illinois, on February 26, 1963, subject's speech was interrupted several times by an apparent request to allow ELIJAH's son, WALLACE MUHAMMAD, to speak. Subject refused to heed this request and stated that due to the late start it would not be possible for WALLACE to speak. However, subject did introduce those members of ELIJAH's family who were present. b7D

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[REDACTED] 67D
and advised that they had not heard of any expression of animosity against the subject that originated with members of ELIJAH's family, nor had they heard subject make any statements against ELIJAH or his family.

III. MISCELLANEOUS

A. Public Appearances, Statements and Activities

1. Activities and Statements

The November 24, 1962, edition of the "New York Amsterdam News" contained a letter to the editor signed by subject in which he criticized an article that had previously appeared in the paper in which the NOI was described as not a true Muslim group. In this letter subject claimed that "Muslim scholars" are not the judges of who is or who is not a Muslim. Allah is the only judge!"

Subject was recently contacted by [REDACTED]
[REDACTED] 67C
who advised subject of

[REDACTED]
commitment from subject
[REDACTED] 67C
MALCOLM
would give [REDACTED] an answer in a few days. (u) A

wanted a

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The March 11, 1963, edition of the weekly news magazine "Newsweek" contained an article beginning on page 30 and captioned "Mississippi Air Lift", which reflected that DICK GREGORY had been taking food packages to Mississippi, chiefly to Leflore County where Federal surplus food allotments previously paid for by the county were cut off except to persons on public welfare roles. Consequently, food to some 22,000 persons, 90 per cent of them Negroes, was cut off. This article continued that although this cut-off came in the midst of a drive to register Negro voters the United States Civil Rights Commission investigation determined that the registration drive was not the main reason for the cutoff, although GREGORY, according to the article, considered it a reprisal.

This article went on that GREGORY's action was labeled a "cheap publicity stunt" by the Mississippi State Welfare Commissioner and this charge prompted GREGORY to run off a 37,000 disc edition of a taped recording of a question and answer session he had with San Diego State College students in which he attacked bigotry. According to the article, the record would sell for \$1.60 (60 cents for cost) and the \$37,000 profits would be offered to Leflore County to pay the cost of surplus food for a year.

The April 6, 1963, of the "New York Amsterdam News" contained an article by editor JAMES L. HICKS captioned "The Giant Killer" in which he voiced his disgust with Negro "leaders" who attempt to demolish subject and the Muslim Movement on television and radio programs. HICKS claimed that these Negroes appear "stupid and silly arguing the white man's argument against subject". He went on to say that they were not stupid but that it was just downright "folly" for one Negro to declare war on another in public. He expressed amazement that these Negroes would allow themselves to become involved in these debates with subject since no one can defend the way the white man has treated the Negro.

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The May 1963 edition of the monthly magazine "Playboy", contains an article beginning on page 53 which outlines an interview with the subject at MUHAMMAD's Mosque Number 7, New York City, exact date of interview and the interviewer are not shown. In response to questions some of the answers furnished by subject which appear in this article are set forth below:

Subject stated that the ambition and goal of the NOI is freedom, justice and equality under the teachings of ELIJAH MUHAMMAD who is teaching economic independence.

In response to a question as to whether NOI teachings produced race hatred, subject answered that it is not a matter of thinking anti-white or anti-Christian but that the NOI is "anti-evil, anti-oppression, and anti-lynching. You can't be anti-those things without being anti-the oppressor and the lyncher".

When asked if he admired or respected any American Negro leader he replied that "there is only one leader who has the qualifications necessary to unite all elements of Black people in America. This is the honorable ELIJAH MUHAMMAD."

In this article subject discussed his travels around the United States and mentioned that he used his "true name" MALIK SHABAZZ, when he travelled for registering in hotels et cetera. He advised that the use of this name enabled him to obtain better treatment and services in hotels, et cetera, than he would normally obtain.

Also in the article, subject claimed that the white man is responsible for the miserable conditions of the Negro today and the time is coming when the white man will have to pay for the crimes committed by his grandfathers. He stated that the white man "can avert this fate" by allowing the black man to leave the United States and go to a land of his own or by giving several

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American states to the Black man in which to set up his own country. He advised that this country should then be financed for 25 years since that is owed to the black man for his many years of slavery.

Subject also claimed in the article that according to ELIJAH MUHAMMAD, the black man has served under the rule of all other people in the past, and ELIJAH MUHAMMAD teaches that it is God's intention to "put the black man on top" and the world of tomorrow would be "black and righteous". He also added that "in the black world of tomorrow there will be true freedom, justice, and equality for all".

2. Public Appearances and Statements

a. California

Subject lectured at Moore Hall, University of California, Los Angeles, California, on November 28, 1962, on the comparison of NOI and Christianity. He also made a denunciation of Los Angeles police brutality.

67D

The November 28, 1962, edition of "Daily Defender", a Negro newspaper published daily in Chicago, Illinois, contained an article datelined Oakland, California, November 28, 1962, and which reflected the subject debated "Militants in Negro Leadership" with representatives of CORE and the "Afro-American Association".

During this debate, subject outlined the NOI position that Negroes should separate from America. The representative from CORE advocated their philosophy of militant efforts to achieve equality while the representative of the Afro-American Association contended that the Negro should take pride in his color.

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Subject is scheduled to appear on a television panel type program on Saturday, March 30, 1963, in Los Angeles, California.

On March 29-30, 1963, from 11:30 p.m. to 1:30 a.m., subject appeared on the "Ben Hunter Show" on television Channel 11, Los Angeles, California, where he engaged in a discussion of the race problem during which he expounded NOI beliefs and policies. NATIONAL ASSOCIA
Others who took part in this panel discussion were FOR THE ADVANCE MC
ALTHEA SIMMONS, Field Secretary, Western Region, NAACP; OF COLORED
LOUIS LOMAX, writer and journalist, and NORMAN O. HUSTON, /Pee,
President, Golden State Mutual Life Insurance Company,
Los Angeles, California.

b. Delaware

Wilmington, Delaware, advised that on September 24, 1962, subject had visited Wilmington and spoke over a local radio station on the organization of the NOI.

c. Illinois

The March 9, 1963, edition of "The New Crusader", a weekly newspaper published in Chicago, Illinois, contained in the LEWIS CALDWELL column a notation that subject had appeared on the Chicago television program "At Random", in which he explained the "Effects of American Hypocrisy on the Race Problem!"

On March 3, 1963, subject was interviewed on the Chicago, Illinois, television program "At Random" in which he outlined NOI policies and beliefs. During the interview, Commentator CARTER DAVIDSON asked subject if ELIJAH MUHAMMAD was not teaching hate by his referring

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to white people as "white devils". Subject replied "no", and added that the only reason that the white man thinks ELIJAH MUHAMMAD is preaching hate is due to his "guilt complex". He also stated that ELIJAH MUHAMMAD never spoke of any violent uprising.

The March 13, 1963, edition of the "Chicago Defender", a daily newspaper published in Chicago, Illinois, contained a notation in the BEN BURNS column that subject would appear on the "City Desk" television program on Chicago channel 5 this Sunday. (March 17, 1963).

On March 17, 1963, the television program "City Desk" on Chicago's channel 5, from 1:30 to 2:00 p.m. was observed by SA [REDACTED] who noted it to be a taped panel type show participated in by JIM HURLBUT, LEN O'CONNOR, CHARLES MC. CUEN, FLOYD HALBER, all of NBC news, and the subject. During the program subject was questioned in regard to general NOI policies and beliefs and subject denied that ELIJAH MUHAMMAD taught hate, and also refused to comment on the membership of the NOI. 676

d. Ohio

On January 14, 1963, subject had a very brief news conference which appeared on station KYW-TV at 11:20 p.m. in Cleveland, Ohio.

On January 27, 1963, subject was interviewed on Cleveland radio station WABQ by VALENA MINOR WILLIAMS, Public Service Director of WABQ. The interview was on tape and originally took place during subject's visit to Cleveland between ^{March} 13 and 15, 1963. In outlining his NOI beliefs, subject illustrated his feelings toward the white man in his relationship with Negroes by stating that if a man has a knife stuck in him 9 inches,

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and it is pulled out 6 inches, no progress has been made. Subject continued that even if the knife is pulled out all of the way, there is still no progress. According to the subject, progress is only made when the knife is removed from the wound and placed in the back of the person who had wounded him. Subject also claimed that ELIJAH MUHAMMAD "teaches us to obey the law and respect authority but if anyone puts his hands on us we do not turn the other cheek, not even to the law". Commenting further, subject stated that any time a Muslim is attacked, be he a criminal, a policeman, or anyone else, the Muslim has his God given right to defend himself. b7D

e. Michigan

The January 24, 1963, edition of "State News", a newspaper published by the students at Michigan State University, East Lansing, Michigan, contained an article which reflected that subject spoke on "Black Muslim and the American Negro" on January 23, 1963, at the campus under the sponsorship of the African Students Association and the NAACP of Michigan State University. The article quoted subject in his speech as saying that the only solution to the race problem is complete separation of whites and Negroes, and that the majority of Negroes do not want integration but separation. He also stated that the United States owes a debt to the Negro for having kidnapped and enslaved him. He spoke of the "new type Negro" who does not want to identify himself with the white man and sees the majority of the people in the world as dark, and does not turn the other cheek to anyone.

The January 24, 1963, edition of "The State Journal", a daily newspaper published in Lansing, Michigan, contained an article relative to the above-mentioned appearance of subject at Michigan State University and this article quoted subject as stating in his speech that the "Muslims want a part of this country", a remark which was followed with laughter. Subject then stated "you may think it is funny, but someday you won't".

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f. New Jersey

The March 25, 1963, edition of the "Newark Evening News", a daily newspaper published in Newark, New Jersey, contained an article which indicated that subject had engaged in a debate at an NAACP sponsored meeting in the Locust Street School, Roselle, New Jersey, on March 24, 1963. Subject spoke in favor of separation of races while his opponent JOHN E. HARVARD, a Negro leader from Elizabeth, New Jersey, spoke for integration before an audience of approximately 500.

The article continued that in subject's speech he urged the NAACP to elect a black man to an official position indicating that this would bring 5 million members to the NAACP within the year. He also stated that "black men have been victims of more violence in America than the Jews were in HITLER's Germany. Black men catch more hell in this country than in South Africa." He was also quoted as saying "it is impossible for us to use passive non-violent methods," but he did not outline a plan of action.

g. New York

At Buffalo, New York

Subject was the featured speaker at a NOI sponsored public meeting held in Buffalo, New York, on April 9, 1963, attended by approximately 150 persons. During his speech, subject quoted the Attorney General of the United States as saying that civil rights was the greatest domestic problem of the country. Subject then went on to distinguish between civil rights and human rights, claiming that the latter were not the business of the government but were "God given rights" taken from "us" during slavery. Subject also criticized "liberals" for talking about civil rights but not human rights and claimed that "we are second class citizens."

b7D

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At New York, New York

[REDACTED] on March 23, 1963, from 2 to 6 p.m., a rally was held at 7th Avenue and 125th Street in Harlem to gain support for Negroes in Mississippi and a collection of \$266 was taken up for their relief.

Also, Mississippi Governor BOSS BARNETT was hung in effigy.

[REDACTED] speakers at this rally included United States Congressman ADAM CLAYTON POWELL, Negro comic DICK GREGORY, New York City African nationalist advocate LEWIS MICHEAUX, former Manhattan Borough President HULAN JACK, and subject among others.

[REDACTED] subject in his speech claimed that the black man cannot make any progress by depending on the white man. He also attacked the Jews for seeking sympathy from the Negroes for what happened to them in Nazi Germany, and subject claimed that the Jews got no more under HITLER than the Negroes have gotten under the white man here in America. Also during his speech he pointed to the American flag on the speakers stand and stated that everything that has happened to the Negro has happened under this flag; however, subject quickly added that he was speaking "about the flag" and "not against it". Subject also stated in his speech that New York Governor ROCKEFELLER should be hanged in effigy beside Governor BARNETT.

The March 31, 1963, edition of "The Worker", an East Coast Communist newspaper, contained an article on page 12, relative to the above-mentioned Harlem rally on March 23, 1963, and this article indicated that the rally was held to give support to Negroes in Mississippi who "are running the gauntlet of racist terror in order to register to vote." This article listed the speakers at this rally as:

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United States Congressman ADAM CLAYTON POWELL
Former Manhattan Borough President HULAN JACK
New York State Senator JAMES WATSON

~~Attorney PERCY SUTTON of the NAACP NATIONAL ASSOCIATION
FOR THE ADVANCEMENT OF FREEDOM, INC.~~
Reverend Dr. C. S. STAMP, Pastor, Metropolitan
Baptist Church, New York City.

~~OLIVER LEEDS, CORE COUNCIL FOR EQUALITY~~

New York States Senator CARLOS RIOS

LEWIS MICHEAUX, Micheaux Book Store, New York City

DICK GREGORY, Popular Negro comedian

~~MALCOLM X, Leader of the Muslim Movement on
the East Coast.~~

On March 27, 1963, subject appeared on
New York City's television channel 13, "Court of Reason",
from 8:30 to 9:30 p.m. The program was observed by
SA [REDACTED] and subject discussed "The Negro
In American Life - Can Integration Be Achieved" with
Dr. MILTON A. GALAMISON, Negro Pastor of the Siloam Presbyterian Ch.
Subject argued against integration and for separation
and also outlined the goals and beliefs of the NOI.
Both subject and Dr. GALAMISON were questioned by a
panel composed of ROBERT K. MERTON, Chairman of the
Sociology Department of Columbia University, JOHN A.
DAVIS, Chairman, Political Science Department, City
College of New York, and HARRISON E. SALISBURY, "New York
Times" writer.

67C

The March 23, 1963, edition of "New York
Amsterdam News" contained an article relative to the
above program and described the program as a regular
feature on that station which is a panel type show in
which 2 protagonists discuss a subject and are questioned
by a 3 man panel.

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At Rochester, New York

The January, 29, 1963, edition of the "Democrat and Chronicle" contained an article which reflected that subject spoke on the platform of the NOI, chiefly the NOI desire for a separate nation for Negroes in America, at a program held in Strong Auditorium, University of Rochester, Rochester, New York, on January 28, 1963. The program was sponsored by the Campus Civil Liberties and Civil Rights Commission, a university approved student organization.

h. North Carolina

In a speech made by the subject at Charlotte, North Carolina. [REDACTED] 67D

[REDACTED] subject stated that earlier on that date he had addressed a gathering at Johnson C. Smith University, Charlotte, North Carolina.

Subject attended a public rally sponsored by the Charlotte Temple of the NOI and held at the HiFi Country Club, 2700 Estelle Street, Charlotte, North Carolina, on January 30, 1963. Subject was the main speaker.

[REDACTED] 67D
[REDACTED]
[REDACTED] speech subject made on January 30, 1963, and described above. During this speech subject outlined NOI policy and beliefs and stated that he sees nothing wrong with hanging a black man caught with a white woman. He stated that "I'd hang him myself" and went on to say that "what's good for the goose is good for the gander".

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He then stated to the audience that he realized he was speaking bluntly and frankly, but he was speaking their language adding "we know each other 'cause we both caught hell together from the same man. If that is teaching hate then you need a whole lot of it".

1. Pennsylvania

On an unknown date in January 1963, subject made a speech at the University of Pennsylvania, Philadelphia, Pennsylvania, before 3,000 students. He made the same speech that he had previously given at Michigan State University, East Lansing, Michigan (See above).

j. Washington, D.C.

On February 3, 1963, at 7:00 p.m. a filmed interview with the subject was broadcast over radio and television station WMAL in Washington, DC.

During this interview subject outlined NOI beliefs and policies. He commented that according to ELIJAH MUHAMMAD the black man is closer to God and is actually superior (to the white man). He stated that Muslims are taught to obey the law, but if attacked are within their rights to defend themselves.

MALCOLM further stated during this interview that ELIJAH MUHAMMAD does not advocate the overthrow of the government. He further stated that ELIJAH MUHAMMAD teaches that if the black man is unable to return to his own people and land, he should be given a section of the United States in which to live separately.

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MALCOLM also criticized the NAACP for having a white man as president and further commented that the financial support of white people is not desired by the NOI, but is accepted, since it represents what the white fore-fathers robbed from the black forefathers during slavery.

The February 5, 1963, edition of "The Evening Star", a daily newspaper published in Washington, D.C., contained an article relative to the above program on station WMAL, in which the program was described as a half hour of questions and answers that gave area viewers "the clearest understanding yet of a minority 'sect' called the Black 'Muslims'".

3. Interests of the Communist Party,
United States of America (CPUSA),
In Subject

The 11th Assembly District Club of the Harlem Region of the CPUSA, New York City is initiating a "Freedomway Forum" which is to provide a platform for Communist and non-Communist speakers in Harlem. The proposed forum is still in the "talking stage", however, it has been suggested that subject be invited to be the first speaker. This suggestion is opposed by some of the sponsors of the forum who are against the subject because the Muslim program disagrees in many ways with the Communist program, they would not be able to rent a hall large enough to contain all of subject's followers, and because subject would want to dominate the meeting without strings thus defeating the purpose of the forum.

[REDACTED] 67C

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IV. APPENDIX

FRUIT OF ISLAM

On May 2, 1962, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958 the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

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APPENDIX

WORKERS WORLD PARTY

On April 17, 1959, a source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group, under the leadership of National Committee member, SAM BALLAN, split from the SWP.

The source stated that this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events, split from the SWP on the grounds that the Party was liquidating itself by departing from the Marxist precepts of LEON TROTSKY and retreating from the fight for the world socialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved cooperation with the Communist Party (CP) periphery - individuals characterized by the minority as petty - bourgeois.

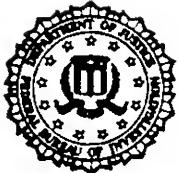
The minority program, according to the source, advocates unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world.

On May 12, 1960, the source advised that this minority group had chosen the name Workers World Party.

On April 18, 1962, the source stated that the headquarters of the Workers World Party were located at 46 West 21st Street, New York, New York.

The SWP and the CP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

*In Reply, Please Refer to
File No.*

New York, New York
May 16, 1963

Title Malcolm K. Little

Character Internal Security - Nation of Islam

Reference is made to New York report of Special Agent [REDACTED] dated and captioned as above. 67C

[REDACTED]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (Bufile- 100-399321) DATE: 5/7/63

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS-NOI
(OO: NEW YORK)

Cards UTD
Cards Sent On
5/5/63
AMW

It is recommended that a Security
Index Card be prepared on the
above-captioned individual.

The Security Index Card on the
captioned individual should be
changed as follows (specify
change only):

Name		
Aliases		
<p>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2-15-83 BY 10269 jad/web/rey</p>		
<input type="checkbox"/> Native Born	<input type="checkbox"/> Naturalized	<input type="checkbox"/> Alien
<input type="checkbox"/> Communist	<input type="checkbox"/> Socialist Workers Party	<input type="checkbox"/> Independent Socialist League
<input type="checkbox"/> Miscellaneous (specify) _____		
<input type="checkbox"/> Tab for Detcom	Race	Sex
Date of Birth	Place of Birth	<input type="checkbox"/> Male <input type="checkbox"/> Female
Business Address (show name of employing concern and address)		
Key Facility Data		
Geographical Reference Number _____		
MCT-16		
Interested Agencies _____		
Residence Address		
100-399321-3 1 MAY 8 1963 SAC, NEW YORK (105-8999) ABF:jad (3)		

REGISTERED MAIL

F B I

Date: 5/13/63

Mr. Tolson
 Mr. Belmont
 Mr. Mohr
 Mr. Casper
 Mr. Callahan
 Mr. Conrad
 Mr. DeLoach
 Mr. Evans
 Mr. Gale
 Mr. Rosen
 Mr. Sullivan
 Mr. Tavel
 Mr. Trotter
 Tele. Room
 Miss Holmes
 Miss Gandy

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, WFO (100-32805)

MALCOLM X. LITTLE
IS-NOIALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-15-83 BY K269 jad/wrd/jrc

b7c

L

b7D

b7D

SD

b7C

③ - Bureau
 1 - WFO
 AG:MCP
 (4)

C. C. Wick

115 STX
 NO INTEREST TO 6
 AIRTEL REC 100-399321-61

Approved: 58 MAY 28 1963
 Special Agent in Charge

Sent _____ M
 REC'D. DEC. 10 1963
 Per _____

MAY 20 1963

WFO 100-32805

b7D

[REDACTED]

I told him I intended to and did thank him for his interest in communicating with this office but we were an investigative, fact-finding agency and as a matter of policy would not have been in a position to brief or advise him. He said he understood and had written with some misgivings, being familiar with our policy.

b7D

[REDACTED]

For information.

F B I

Date: 5/17/63

Mr. Tolson	.....
Mr. Belmont	.....
Mr. Mohr	.....
Mr. Casper	.....
Mr. Callahan	.....
Mr. Conrad	.....
Mr. DeLoach	.....
Mr. Evans	.....
Mr. Gale	.....
Mr. Rosen	.....
Mr. Sullivan	.....
Mr. Tavel	.....
Mr. Trotter	.....
Tele. Room	.....
Miss Holmes	.....
Miss Gandy	.....

Transmit the following in _____
(Type in plain text or code)Via AIRTEL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)
 SAC, NEW YORK (105-8999)
 FROM: SAC, WFO (100-32805) P.

MALCOLM K. LITTLE, aka
 IS - NOI
 (OO:NY)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12-15-03 BY 1369 fact/web/tcy

ReWFOairtel and LHM dated 5/16/63.

Enclosed for the Bureau and the NYO, respectively,
 are five and two copies of an LHM.

It is to be noted that whereas the subject strongly indicated in public statements that he has some new approach to the problems of juvenile delinquency and crime, his only solution, as indicated by recent public statements, is for all the Negroes to become members of the NOI and follow the teachings of ELIJAH MUHAMMAD.

WFO will, in accordance with the request of the NYO, continue to submit letterhead memoranda regarding the subject's public appearances and statements.

ENCLOSURE

3-Bureau (Enc.5)
 2-New York (Enc.2) (RM)
 1-WFO
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100-399321-62

MAY 21 1963

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C. C. Wick

DIN B600

541-24-1963

Approved: Allen Gillee Sent _____ M Per _____
 Special Agent in Charge



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.

May 17, 1963

MALCOLM K. LITTLE
Also Known As
Malcolm X
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam, Muhammad's Mosque
Number Four, and Nation of Islam Mosque
Number Seven are described in the Appendix.

"The Washington Post", a Washington, D.C. daily newspaper, in its issue of May 17, 1963, on Page C-2 carried an article entitled, "Muslim Leader Meets 2 Hours With Rep. Green". This article stated that Malcolm X, the Minister of the Black Muslim Mosques in New York City and Washington, D.C., on May 16, 1963, spent two hours talking to Representative Edith Green of Oregon, who is Chairman of a subcommittee of the House Education and Labor Committee. The nature of their discussion concerned juvenile delinquency. This discussion took place in the office of Representative Green. An aide to Representative Green said she had authorized him to say that the meeting produced "a sincere and enlightening exchange".

After this meeting, Malcolm X met with newspapermen and said that "some segment of the power structure" in Washington forced cancellation of an open hearing before the subcommittee headed by Representative Green.

He criticized the handling of the Birmingham, Alabama situation by President Kennedy and Attorney General Robert F. Kennedy, and hinted that he thought the latter had something to do with the decision to call off the open session.

This article stated that Malcolm X said that he told Representative Green that the leader of the Negro cult, Elijah Muhammad, believes only a change in the Negro attitude toward himself can solve delinquency problems. He said that a feeling

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RE: MALCOLM K. LITTLE

of inferiority created in the mind of the Negro is behind problems of delinquency and racial difficulties. Malcolm X further advised that a frank presentation of Muslim views would point the way toward a solution of racial problems.

"The Evening Star", a Washington, D.C. daily newspaper, in its issue of May 16, 1963, on Page C-11 carried an article entitled, "Muslim Chief Sees Attempt to Gag Him". This article, in reference to the meeting with Representative Green and the subsequent press conference on May 16, 1963, described his hearing with Representative Green as a "private hearing". Malcolm X advised that while he was visiting in Los Angeles, California, about a week or so ago, he had been invited to testify about juvenile delinquency before the subcommittee headed by Representative Green. He hinted that "a great deal of pressure" was being exerted to prevent him from testifying. The meeting between Representative Green and Malcolm X was also attended by an aide to Malcolm X and members of the staff of Representative Green.

During the press conference, Malcolm X stated that "I heard there were echoes from the direction of Robert Kennedy that the Birmingham situation made it kind of hot and that it would be dangerous to give the Muslims a platform like this at this time". Malcolm X later stated that one of Representative Green's secretaries had indicated this to him.

Malcolm X stated that he found Representative Green "very attentive and objective" during their discussion. He said that he emphasized that the Islamic faith provided the "only solution" to juvenile delinquency and crime.

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE
NATION OF ISLAM, FORMERLY KNOWN AS
MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

On January 20, 1958, Lucius X. Brown, 2212 Rand Place, N.E., Washington, D.C., self-identified on that date as the Minister of Muhammad's Temple of Islam Number Four (MTI #4) of the Nation of Islam (NOI), 1325 Vermont Avenue, N.W., Washington, D.C., advised Special Agents [REDACTED] that MTI #4 is under the leadership of

Elijah Muhammad, the national leader of the NOI, and exists solely to serve his will and teachings. Brown stated that MTI #4 supports Elijah Muhammad both spiritually and financially.

On August 17, 1961, [REDACTED] Street, N.E., Washington, D.C., self-identified on that date as a current member of Muhammad's Mosque Number Four (MM#4) formerly known as MTI #4. of the NOI, advised Special Agents [REDACTED] that Elijah

Muhammad, noted above, personally founded this temple, at Washington, D.C., during 1939 and served as its Minister until 1942, at which time he was arrested, together with [REDACTED] by Special Agents of the Federal Bureau of Investigation charged with violation of the Selective Service Act.

[REDACTED] continued that on December 11, 1960, Elijah [REDACTED] Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street, N.W., Washington, D.C., and declared that henceforth, it would be known as MM#4 of the NOI.

On April 25, 1962, a source advised that MM#4 of the NOI continued to be in existence at Washington, D.C., and that Brown, noted above, continued to act as Minister of same.

The Nation of Islam is characterized separately in the Appendix.

RE: MALCOLM K. LITTLE

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

RE: MALCOLM K. LITTLE

APPENDIX

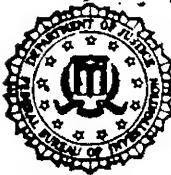
NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by Elijah Muhammad with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by Elijah Muhammad.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATIONIn Reply, Please Refer to
File No.

May 17, 1963

Title

MALCOLM K. LITTLE

Character

INTERNAL SECURITY - NATION OF ISLAM

Reference

Letterhead memorandum dated and
captioned as above at Washington, D.C.

b7D

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Date: 5/20/63

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TO: DIRECTOR, FBI (100-399321)

FROM: SAC, WFO (100-32805)

MALCOLM K. LITTLE, aka
IS - NOI
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G. WICK

Approved: 6-8 MAY 24 1963

Special Agent in Charge

Sent _____ M. Per _____

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[REDACTED] and since WFO is not aware of fact
that the New York Office may have reported this information,
it was not put in form suitable for dissemination. 67D

WFO will continue to follow activites of subject [REDACTED] 67D